In Committee

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain current information.

Education (ED)

Michael L. Subin, Chair

Nancy Dacek Isiah Leggett Health & Human Services & Cultural Affairs (HHS)

Blair Ewing, Chair Steven Silverman Donell Peterman Marilyn Praisner, Chair

Management & Fiscal Policy (MFP)

Howard A. Denis; Lead Member for Personnel

Phil Andrews

Planning, Housing &

Economic Development (PHED)

Steven Silverman, Chair Marilyn Praisner Howard A. Denis Public Safety (PS)

Phil Andrews, Chair Nancy Dacek, Lead Member for Fire/Rescue, Animal Services

Michael L. Subin

Transportation & Environment (T&E)

Isiah Leggett, Chair Blair Ewing Donell Peterman

Prepared: 11/21/02 12:13 PM

www.co.mo.md.us/council

PLEASE CALL 240-777-7900 TO CONFIRM THIS SCHEDULE

MFP

9:00 AM - 7CHR

Nov 25

(1) • Economic Indicators

(Farber)

(2) • Spending Affordability Guidelines for FY04 Operating Budget

(Sherer)

(3) • Update of Fiscal Plan by OMB and Finance

(Farber)

(4) • Board of Elections - updates on voting machines

(Healy)

T&E/HHS

* 2:00 PM - 7CHR

Nov 25

(1) • Transportation Services for Seniors and People with Disabilities

(Planell/Orlin)

T&E

** 2:45 PM - 7CHR

Nov 25

(1) • Resolution to approve Advance Taking - Briggs Chaney Road East of US 29

(Orlin)

PHED

* 2:45 PM - 3CCR

Nov 25

(1) • Amendment to Annual Growth Policy regarding transfer of Development Capacity

in the Cherry Hill Overlay Zone

(Healy/Faden)

ΕĐ

* 8:30 AM - 7CHR

Nov 26

(1) • Resolution regarding Montgomery County Public Schools' State funding request

for school construction

(Levchenko)

MFP

2:00 PM - 7CHR or immediately following the Council Session

Dec 3

Spending Affordability Guidelines for FY04 Operating Budget

(Sherer)

Briefing by Finance regarding accountability and controls

• Executive Regulation 1-02, Amendments to MCPR 2001 to Incorporate

Administrative Procedures on Reduction-in-Force and Furlough

(Davidson)

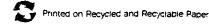
PS

9:00 AM - 7CHR

Dec 5

•To be determined

**Changes



^{*}Approximate Time

Page 2

HHS/ED * Dec 5	 2:00 PM - 7CHR Discussion - Head Start/Fast Start
ED Dec 5	3:30 PM - 7CHR •To be determined
HHS Dec 5	3:30 PM - 3CCR •To be determined
PHED Dec 9	9:00 AM - 7CHR •To be determined
T&E Dec 9	2:00 PM - 7CHR •To be determined

(Orlansky)



Montgomery County Council

Legislative Information Services

Packet Index

Monday, November 25, 2002

Item Number	Note	Staff
MFP Item # 1	The packet will be available Friday, November 22.	Farber
MFP Item # 3	The packet will be available Friday, November 22.	Farber